

DUNMORE SCHOOL DISTRICT

**REGULAR MEETING
JANUARY 18, 2023**

The Regular Monthly Meeting of the Dunmore Board of School Directors was held **Wednesday, January 18, at 6:30pm** in the High School Cafeteria. The Work Session was held **Wednesday, January 18, at 5:30pm** in the Board Room. Mr. Muracco presided.

I. ROLL CALL OF DIRECTORS

MR. BUTLER	PRESENT
MR. COLEMAN	PRESENT
MR. HALLINAN	PRESENT
MR. HUNT	PRESENT
MR. KRANICK	PRESENT
MS. LIBASSI	PRESENT
MS. MCDONOUGH	PRESENT
MR. MCHALE	PRESENT
MR. MURACCO	PRESENT

ALSO PRESENT: Mr. Marichak, Mrs. Lopatka, Atty. Matthew Dempsey-

*** **PUBLIC DISCUSSION** – None

II. APPROVED MINUTES

Motion by Mr. Hallinan seconded by Mr. Muracco to approve the **MINUTES** of the Regular Meeting of November 16, 2022 and Reorganization Meeting December 5, 2022.
ALL PRESENT WERE IN FAVOR

III. COMMUNICATIONS

- A. Motion by Mr. Coleman seconded by Mr. Hunt that permission be granted to Following for the use of District facilities/equipment:
1. PIAA Football Officials use of Auditorium for Meetings.
 2. Ratify Cross Country Alumni Race 11/25/22.
 3. Kevin McHale request for use of Café 2/12/23 for Football Banquet.
 4. Lackawanna Track Officials request use of Café for meetings.
 5. Baseball U-PA use of Baseball Field for practices.
 6. PTA use of DEC Gym for Fundraiser.

The use of District facilities is subject to the conditions established by the Dunmore School District and may not conflict with any regularly scheduled activity.
ALL PRESENT WERE IN FAVOR

OTHER COMMUNICATIONS

- B. Motion by Mr. Hallinan seconded by Ms. McDonough to establish a Chess Club in the Jr./Sr. High School.
ALL PRESENT WERE IN FAVOR
- C. Motion by Mr. Hunt seconded by Mr. Muracco to establish "Girls on the Run Club" for grades 3rd through 6th in the DEC.
ALL PRESENT WERE IN FAVOR
- D. Motion by Mr. Hallinan seconded by Mr. Hunt to approve the YMCA Summer Literacy Program. Dates and information to follow.
ALL PRESENT WERE IN FAVOR

IV. PERSONNEL

- A. Motion by Mr. Coleman seconded by Mr. McHale to accept the Personnel Reports.
ALL PRESENT WERE IN FAVOR
- B. Motion by Mr. McHale seconded by Mr. Coleman to accept resignation from Vince Fedor, Boys and Girls Cross Country Coach effective immediately.
ALL PRESENT WERE IN FAVOR
- C. Motion by Mr. McHale seconded by Mr. Hallinan to appoint Carol Verrastro, PCA for Track Session. Terms are defined in the Agreement with the Dunmore Educational Support Personnel Association.
ALL PRESENT WERE IN FAVOR
- D. Motion by Mr. Hallinan seconded by Mr. Coleman to accept resignation from Kim Ahern, Assistant Girls Tennis Coach effective immediately.
ALL PRESENT WERE IN FAVOR
- E. Motion Mr. Coleman seconded by Mr. Hallinan to accept resignation from Dan Badyrka, Girls Head Soccer Coach effective immediately.
ALL PRESENT WERE IN FAVOR

VI. EDUCATION

- A. Motion by Mr. Butler seconded by Mr. Hallinan to update Policies; 200 enrollment of Students, 202 Non-Residents Students, 204 Attendance, 217 Dress & Grooming, 251 Students Homelessness & Transportation.
ALL PRESENT WERE IN FAVOR
- B. Motion by Mr. Muracco seconded by Mr. Coleman to update Health and Safety Plan for 2023. (See attached)
ALL PRESENT WERE IN FAVOR
- C. Motion by Mr. McHale seconded by Mr. Hallinan to approve Expulsion of Student ID# 3657007415.
ALL PRESENT WERE IN FAVOR
- D. Motion by Ms. McDonough seconded by Mr. Hunt to approve adjustment to Guidelines for Facility Use Policy. (See attached)
ALL PRESENT WERE IN FAVOR

VII. FINANCE

- A. Motion by Mr. Muracco seconded by Mr. Hunt to approve the following payrolls:
- | | |
|---------------------------------------|---------------------|
| 11/25/22, 12/9/22, 12/23/22 & 1/6/23; | |
| 11/25/22 | \$428,332.78 |
| 12/9/22 | \$423,097.98 |
| 12/23/22 | \$422,310.08 |
| 1/6/23 | <u>\$416,346.66</u> |
| | \$1,690,087.50 |

- ALL PRESENT WERE IN FAVOR
- B. Motion by Mr. Hallinan seconded by Ms. Libassi to accept the Treasurer's Report for the month(s) of NOVEMBER & DECEMBER 2022.
ALL PRESENT WERE IN FAVOR

- C. Motion by Mr. Hallinan seconded by Mr. Coleman to approve Real Estate Tax Collector's Report for month (s) of NOVEMBER & DECEMBER 2022.
ALL PRESENT WERE IN FAVOR
- D. Motion by Mr. McHale seconded by Mr. Muracco to approve Payment for LIST OF BILLS: \$1,300,479.45.
ALL PRESENT WERE IN FAVOR
- E. Motion by Mr. McHale seconded by Mr. Hallinan to accept Activities Reports for month(s) of NOVEMBER & DECEMBER 2022.
ALL PRESENT WERE IN FAVOR
- F. Motion by Mr. Hunt seconded by Ms. McDonough to Wage Tax-Collector's Reports for month (s) of NOVEMBER & DECEMBER 2022.
ALL PRESENT WERE IN FAVOR
- G. Motion by Mr. Muracco seconded by Mr. Hallinan to approve Capital Project payments;

JOHNSON CONTROLS	\$9,684.88
HEMMLER & CAMAYD ARCHITECTS	\$56,951.81
CM3 BUILDING SOLUTIONS	\$110,380.00

- ALL PRESENT WERE IN FAVOR
- H. Motion by Mr. Hunt seconded by Mr. Hallinan to approve contract with Interim Home Health Care Services, Inc. for personal care Aide services for \$29.95/hr for the 2022-2023 School Year.
ALL PRESENT WERE IN FAVOR
- I. Motion by Mr. McHale seconded by Mr. Muracco to adopt the attached Resolution stipulating that there will be no increase in the rate of any tax for the support of its Public Schools for 2023-2024 fiscal year by more than the index established by the Pa. Dept. of Education for the Dunmore School District (Act 1) (See attached)
ALL PRESENT WERE IN FAVOR
- J. Motion by Mr. McHale seconded by Mr. Hallinan to approve the BUCS Basic Program for Unemployment compensation for 2023. This is a self-insured program with an Annual Administration rate of \$3.50 per Employee. (A \$0.58 Increase from prior year)
ALL PRESENT WERE IN FAVOR
- K. Motion by Mr. Muracco seconded by Mr. Coleman to approve a contract with Berkone for Act 80 comparison services. This service will ensure proper allocation of Local Earned Income Tax by jurisdiction. The cost for the service is \$775.00. (A \$23.00 Increase from prior year)
ALL PRESENT WERE IN FAVOR
- L. Motion by Mr. McHale seconded by Ms. McDonough to approve a consulting contract with NEIU #19 for a Keynote Speaker and three (3) breakout sessions on managing Anxiety for a cost of \$525.00. This will occur at the Teacher In-Service on February 13, 2023.
ALL PRESENT WERE IN FAVOR
- M. Motion by Mr. Coleman seconded by Mr. Hallinan to approve an appraisal on the Three Lynn's property. The cost of the appraisal will be split between the Borough (25%) the County (25%) and the School District (50%). The approximate cost is \$6,000.
ALL PRESENT WERE IN FAVOR



Dunmore School District and the *Northeastern Educational Intermediate Unit* are entering into this Consulting Contract on this 6th day of December 2022.

Dunmore School District has requested a *one-hour keynote session* to be delivered by Calm of NEPA trainer, Phillip Sallavanti and *four half-hour breakout sessions* by Kelly Evans, proprietor of Yoga West on behalf of the Northeastern Educational Intermediate Unit to the *Dunmore School District* teachers, administrators, and staff on February 13, 2023.

Program Description

Keynote Session will provide staff opportunities to learn how to manage anxiety through mindfulness activities.

Breakout sessions will provide staff opportunities to practice yoga and mindfulness activities.

Through mindfulness and yoga practices and discussions, participants will learn the science of how the brain works and how to use simple and accessible tools to:

- Reduce stress
- Support emotional regulation and resilience
- Improve focus and concentration through the cultivation of present moment attention
- Develop the ability to respond thoughtfully, rather than react, and to make suitable choices, which do no harm to oneself or others.
- Encourage empathy, compassion, and sense of community
- Provide skills for life
- Communicate mindfully

Contract Details

1 Keynote Presentation: \$300.00

4 Breakout Sessions: \$225.00

Compensation

Dunmore School District shall pay NEIU a fee of **\$525.00**.

Payment shall be made to: The Northeastern Educational Intermediate Unit 19, 1200 Line Street Archbald, PA 18403

Dunmore School District will be invoiced following the session on February 13, 2023.

Signatory Authority

I agree to the terms of this agreement and will fulfill our fiscal responsibilities.

Dunmore School District

School Name:

Antoinette Lopatka
School Official Signature

Antoinette Lopatka
School Official (Please Print)

12/8/2022
Date

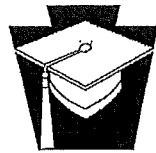
The Northeastern Educational Intermediate Unit (NEIU)

Eliza Vagni
NEIU Official Signature
Eliza Vagni, Director of Educational Programs and Services

Eliza Vagni, Director of Educational Programs and Services

NEIU Official (Please Print)

1/26/2023
Date



ARP ESSER Health and Safety Plan Guidance & Template for Dunmore School District

Section 2001(i)(1) of the American Rescue Plan (ARP) Act requires each local education agency (LEA) that receives funding under the ARP Elementary and Secondary School Emergency Relief (ESSER) Fund to develop and make publicly available on the LEA's website a *Safe Return to In-Person Instruction and Continuity of Services Plan*, hereinafter referred to as a *Health and Safety Plan*.

Based on ARP requirements, 90 percent of ARP ESSER funds will be distributed to school districts and charter schools based on their relative share of Title I-A funding in FY 2020-2021. **Given Federally required timelines, LEAs eligible to apply for and receive this portion of the ARP ESSER funding must submit a Health and Safety Plan that meets ARP Act requirements to the Pennsylvania Department of Education (PDE) by Friday, July 30, 2021, regardless of when the LEA submits its ARP ESSER application.**

Each LEA must create a Health and Safety Plan that addresses how it will maintain the health and safety of students, educators, and other staff, and which will serve as local guidelines for all instructional and non-instructional school activities during the period of the LEA's ARP ESSER grant. The Health and Safety Plan should be tailored to the unique needs of each LEA and its schools and must take into account public comment related to the development of, and subsequent revisions to, the Health and Safety Plan.

The ARP Act and U.S. Department of Education rules require Health and Safety plans include the following components:

1. How the LEA will, to the greatest extent practicable, implement prevention and mitigation policies in line with the most up-to-date guidance from the Centers for Disease Control and Prevention (CDC) for the reopening and operation of school facilities in order to continuously and safely open and operate schools for in-person learning;
2. How the LEA will ensure continuity of services, including but not limited to services to address the students' academic needs, and students' and staff members' social, emotional, mental health, and other needs, which may include student health and food services;

3. How the LEA will maintain the health and safety of students, educators, and other staff and the extent to which it has adopted policies, and a description of any such policy on each of the following safety recommendations established by the CDC:
- a. Universal and correct wearing of masks;
 - b. Modifying facilities to allow for physical distancing (e.g., use of cohorts/podding);
 - c. Handwashing and respiratory etiquette;
 - d. Cleaning and maintaining healthy facilities, including improving ventilation;
 - e. Contact tracing in combination with isolation and quarantine, in collaboration with State and local health departments;
 - f. Diagnostic and screening testing;
 - g. Efforts to provide COVID-19 vaccinations to school communities;
 - h. Appropriate accommodations for children with disabilities with respect to health and safety policies; and
 - i. Coordination with state and local health officials.

The LEA's Health and Safety Plan must be approved by its governing body and posted on the LEA's publicly available website by July 30, 2021.* The ARP Act requires LEAs to post their Health and Safety Plans online in a language that parents/caregivers can understand, or, if it is not practicable to provide written translations to an individual with limited English proficiency, be orally translated. The plan also must be provided in an alternative format accessible, upon request, by a parent who is an individual with a disability as defined by the Americans with Disabilities Act.

Each LEA will upload in the eGrants system its updated Health and Safety Plan and webpage URL where the plan is located on the LEA's publicly available website.

The ARP Act requires LEAs to review their Health and Safety Plans at least every six months during the period of the LEA's ARP ESSER grant. LEAs also must review and update their plans whenever there are significant changes to the CDC recommendations for K-12 schools. Like the development of the plan, all revisions must be informed by community input and reviewed and approved by the governing body prior to posting on the LEA's publicly available website.

LEAs may use the template to revise their current Health and Safety Plans to meet ARP requirements and ensure all stakeholders are fully informed of the LEA's plan to safely resume instructional and non-instructional school activities, including in-person learning, for the current

school year. An LEA may use a different plan template or format provided it includes all the elements required by the ARP Act, as listed above.

* The July 30 deadline applies only to school districts and charter schools that received federal Title I-A funds in FY 2020-2021 and intend to apply for and receive ARP ESSER funding.

Additional Resources

LEAs are advised to review the following resources when developing their Health and Safety Plans:

- [CDC K-12 School Operational Strategy](#)
- [PDE Resources for School Communities During COVID-19](#)
- [PDE Roadmap for Education Leaders](#)
- [PDE Accelerated Learning Through an Integrated System of Support](#)
- [PA Department of Health - COVID-19 in Pennsylvania](#)

Health and Safety Plan Summary: Dunmore School District

Initial Effective Date: August 17, 2022

Date of Last Review: January 18, 2023

Date of Last Revision: August 17, 2022

1. How will the LEA, to the greatest extent practicable, support prevention and mitigation policies in line with the most up-to-date guidance from the CDC for the reopening and operation of school facilities in order to continuously and safely open and operate schools for in-person learning?

The Dunmore School District (DSD) will align with the guidance from the Center for Disease Control (CDC) and the Pennsylvania Department of Health (PA DOH) to the maximum extent possible on all orders of health and safety related to the prevention and mitigation of COVID-19. The Superintendent will always bring current recommendations to the administrative team and school board, and as prevention and mitigation policies/procedures change, the Superintendent will present the school board with suggested amendments in order to pass a motion and formally update the health and safety plan.

2. How will the LEA ensure continuity of services, including but not limited to services to address the students' academic needs, and students' and staff members' social, emotional, mental health, and other needs, which may include student health and food services?

The Dunmore School District is returning to a five day a week in person instruction schedule for the 2022-2023 school year. There will be a strong focus on data-driven decision-making in order to close learning gaps.

During the summer of 2022, the district held a 4-week comprehensive enrichment program for grades K-6 that will specifically target ELA and Math instruction while incorporating Science and SEL lessons. Additionally, K-6 students had the opportunity to participate in camps focused on STEM, history, life-skills, and the arts. Students in grades 7-12 had the opportunity to take credit recovery courses. The district offered Extended School Year Education Services for Students with Learning Disabilities this summer, and plan to offer an after-school tutoring program during the school year.

The social and emotional well-being of students and staff is of utmost importance. A Guidance Counselor is on staff for the summer enrichment program. The counselor will incorporate SEL lessons into students' weekly routines. This will carry into the school year along with the use of an SEL screener to identify students' needs and them implementation of a new SEL curriculum for grades K-6. The district also works closely with Lackawanna County Office of Youth and Family Services, and has a School-Based Behavioral Health Team on site to help address students' mental health needs. Free meals will continue for all students for the 2022-23 school year.

The District will continue to train and implement best practices as they relate to closing achievement gaps, trauma informed care, and SEL practices.

3. Use the table below to explain how the LEA will maintain the health and safety of students, educators, and other staff and the extent to which it has adopted policies, and a description of any such policy on each of the following safety recommendations established by the CDC.

ARP ESSER Requirement	Strategies, Policies, and Procedures
a. Universal and correct wearing of <u>masks</u> ;	Adhere to all CDC and PA DOH guidelines and recommendations to the maximum extent possible. In accordance with the CDC, masks will be optional on district transportation (school busses and vans). All students and staff members of the Dunmore School District will have the option to wear masks or face coverings. It is not required. The District will closely monitor community transmission and vaccination coverage and make necessary changes to mask guidelines as needed.
b. Modifying facilities to allow for <u>physical distancing</u> (e.g., use of cohorts/podding);	Adhere to all CDC and PA DOH guidelines and recommendations to the maximum extent possible.
c. <u>Handwashing and respiratory etiquette</u> ;	Adhere to all CDC and PA DOH guidelines and recommendations to the maximum extent possible.
d. <u>Cleaning and maintaining healthy facilities, including improving ventilation</u> ;	The DSD maintenance staff will conduct daily sanitizing. All cleaning and sanitizing will adhere to CDC and PA DOH guidelines and recommendations to the maximum extent possible.
e. <u>Contact tracing in combination with isolation and quarantine</u> , in collaboration with the State and local health departments;	The DSD will report all known COVID 19 cases to the PA DOH. The DSD will follow the guidance set forth by PA DOH as it relates to contact tracing, isolation, and quarantine.
f. <u>Diagnostic and screening testing</u> ;	Any person displaying signs and symptoms of COVID-19 will be screened by our school nurses. An onsite Rapid Antigen test will be offered and administered with parental consent. The individual will be referred to their health care provider. It is suggested that a licensed clinician provide documentation for return to school.
g. Efforts to provide <u>vaccinations to school communities</u> ;	The DSD continues to partner with local health care providers to run vaccination clinics both on and off the premises to

ARP ESSER Requirement	Strategies, Policies, and Procedures
	assist in vaccinating as much of the population as possible.
h. Appropriate accommodations for students with disabilities with respect to health and safety policies; and	Adhere to all CDC and PA DOH guidelines and recommendations to the maximum extent possible.
i. Coordination with state and local health officials.	The DSD will continue to work in conjunction with PDE and the PA DOH by following their mandates and guidance to the maximum extent possible.

Health and Safety Plan Governing Body Affirmation Statement

The Board of Directors/Trustees for **Dunmore School District** reviewed and approved the Health and Safety Plan on 1-18-2023.

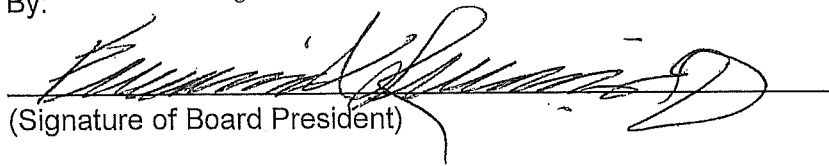
The plan was approved by a vote of:

9 ✓ Yes

 No

Affirmed on: Jan. 18, 2023

By:


(Signature of Board President)

Francis Kranick

(Print Name of Board President)

*Electronic signatures on this document are acceptable using one of the two methods detailed below.

Option A: The use of actual signatures is encouraged whenever possible. This method requires that the document be printed, signed, scanned, and then submitted.

Option B: If printing and scanning are not possible, add an electronic signature using the resident Microsoft Office product signature option, which is free to everyone, no installation or purchase needed.

Dunmore School District



Guidelines for the Use of School Facilities

Availability

All requests for facilities are dependent upon the availability of the facilities. The school program and its organizations have prior right to use all facilities. School programs shall also enjoy priority. Approved non-school groups will be assigned space according to the order of receipt of the request. The use of school facilities shall not be granted for any purpose which is prohibited by law.

School facilities will be made available to non-school related groups in accordance with the procedures established in this policy.

Permission for use of facilities to any individual or group not affiliated with the Dunmore School District will be at the discretion of the Board of Education. The Board of Education also reserves the right to determine the classification of any individual or group requested the use of school facilities.

Requests for use of facilities should be made to the Building Principal, or Office of the Superintendent at **least one (1) month prior to the proposed activity**. Under no circumstances will the school building and/or equipment be used for personal profit or gain.

1. Liability

Any group/individual given permission to use the school building/facilities must render the **DUNMORE SCHOOL DISTRICT "HARMLESS"** for any injury or liability resulting from the use of school facilities in connection with the approval. The Dunmore School District requires a certificate of liability insurance with included the Dunmore School District as an "additionally insured" party.

2. Guidelines

Since the Board of Education is charged by law with the responsibility for providing, maintaining, and protecting school facilities, the right to deny the use of the school facilities must be reserved when deemed necessary in the public interest. The following will be used in interpreting the "public interest."

- Responsible adult supervision must be provided by the sponsoring organization.
- It shall be the responsibility of the organization using the facilities to control the conduct of persons attending the activity.
- Organizations using the facilities shall be responsible for the upkeep and maintenance of the building and grounds. (School authorities shall be sole judges for what constitutes good condition.)
- The organization agrees to absolve the Board of Education from any liability for accident or injury to persons in attendance.
- Intoxicants, narcotics, or gambling is not permitted on school property. Smoking is not permitted inside the building or outside the facility. This is a "Smoke-Free" environment.
- The use of signs, banners, pennants, etc., placed in or on school buildings or on school grounds by any group must be approved by the Superintendent.
- The applicant agrees to assume responsibility for confining all parties involved to the rooms or parts of the building specifically included in the agreement.
- No equipment is to be brought into a school building without written approval from the Superintendent.

- There shall be no installation of equipment or alterations to existing facilities or equipment by the applicant or maintenance personnel.
- If the Administration of the District deems security is necessary, the renter is responsible for payment of security fees. This may include police, fire or emergency personnel.
- The Board of Education reserves the right to refuse any individual organization use of school buildings and grounds at any time.
- A Certificate of Insurance is required from all organizations prior to approval of facility use naming the Dunmore School District as additional insured.

3. Standard Fees

Fees will be charged according to the group classifications defined below. The Board of Education reserves the right to assign the group classification and may waive fees.

Classroom:

- Dunmore School District -Related Organization – No Charge
- Group Classifications A and D – No Charge
 - Custodial fee
- Group Classifications B and C - \$200.00 up to 4-hours and \$50/hr. thereafter
 - Custodial fee

Gymnasium and Athletic Fields:

- School-Related Organization – No Charge
- Group Classifications A and D – No Charge
 - Custodial fee
- Group Classifications B and C –
 - Athletic Field (Football/Soccer)
 - \$2,500 for a day contest
 - \$3,000 for a night contest
 - Gymnasium (Basketball/Volleyball)
 - \$300 for a single game
 - \$500 for a doubleheader
 - Payment for security (police and fire) is the responsibility of the requesting party. Coordination of coverage for events is also the responsibility of the requesting party
 - Custodial fee – The requesting party will be charged a fee for Dunmore School District Maintenance Personnel to work all events.
 - Ticket Collectors – The requesting party will pay all ticket collectors and parking attendants for events. This personnel will be assigned by the Dunmore School District.
- **All concession and apparel stands will be controlled by Dunmore School District Organizations. This stipulation may be discussed with the Superintendent.**

Auditorium:

- School-Related Organization – No Charge
- Group Classifications A and D – No Charge

- Custodial fee
- Group Classifications B and C - \$250.00 up to 4-hours and \$50/hr. thereafter
- Custodial fee

*Fee for Technical Director/related staff may be added if applicable.

*A Custodial fee of \$40 per custodial hour will be charged to groups when custodians are not on-regular duty. Assignment of custodial personnel will be determined and made by District Administration.

4. Classification of Non-School Related Groups

- A. Local civic and service organizations: There are organizations recognized for the service they provide to the community at large. Such organizations shall have the majority of membership composed of District residents or have its headquarters located within the District. Examples include Boys and Girls Scouts of America, alumni associations, DPD, PSP, DFD, emergency responders, nonprofit youth associations.
- B. Sports leagues, camps or clinics: Any sports league, camps or clinics which charge any fees to the spectators and/or participants and the proceeds are kept by the individual or organization.
- C. Profit-making organizations or individuals: Any organization or individual which does not fall into one (1) of the classifications above who charges any fees to the spectators and/or participants or benefits financially in any way from the rental.
- D. Other organizations or individuals: Any approved organization or individual which does not fall into one (1) of the classifications above and does not charge any fee to the spectators and/or participants or benefit financially in any way from the rental.

Please fill out the attached forms. If you have any questions, please call the District Office at 570-343-2110.

Our fax number is 570-343-1458

E-mail: DSDinfor@dunmoreshooldistrict.net

DUNMORE SCHOOL DISTRICT
FACILITY USE APPLICATION

Name of Club/Organization: _____

Phone Number and E-mail Address: _____

Facility Requested: Auditorium: _____ Cafeteria: _____ Kitchen: _____ H. S. Gym: _____ Main Field: _____

Baseball Field: _____ Softball Field: _____ Amphitheater (DEC): _____ DEC Gym: _____ Track: _____ Trail: _____

Other (Please Specify): _____

Reason: _____

Date(s) and Time(s) needed: _____

Please list all the dates and times you need including practice/rehearsal

If Kitchen is requested, please specify what you need (ex. Oven, stove, freezer, coffee maker): _____

Additional equipment needed (Please Specify): _____

(If tables, chairs, podium, etc... please specify where and how you want them placed):

Do you need security for your event? Yes: _____ No: _____

(It is the requesting organization's responsibility to contact DPD, DFD, etc...)

Do you need stage or technical equipment? (Lighting, audio, projector) Yes: _____ No: _____

District Use Only

Group Classification: _____ Fees to be Charged: _____ Payment received: _____

_____ Approved (Board Meeting Date: _____)

_____ Not Approved

Copy to Building Principal: _____

Copy to Maintenance: _____

Copy to Club/Organization: _____

Copy to Business Office: _____

Copy to Athletic Director: _____

Copy to Superintendent: _____

JANUARY SUPERINTENDENT'S NOTES 1/18/23

- I would like to recognize and congratulate Anastasia Czyzyk for being named the Scranton Times' Artist of the Month for December, 2022.
 - Anastasia is an 11th grade student. Her entry was named, "Holly Branch".
 - I would like to thank Mrs. Hogan for her continue great work with our art students.

- I would like to recognize and congratulate the following students for being accepted into Senator Marty Flynn's Ambassador Program:
 - Ayman Mounota and Eva Patel
 - This is the second year of this program and our students have enjoyed and thrived from the experience.

- I would like to make everyone aware that Melissa Turlip, the Director of Programming for Commonwealth Charitable Management, has informed me that we have been awarded \$9,375 from Fidelity Bank. This money is earmarked to support our dual enrollment programs. This generous award will allow students to begin earning college credit while still here at Dunmore. We have many examples of students beginning their college careers with up to almost a semester of accepted credit. This is a tremendous advantage in terms of correlating academic success and financial help to families.
 - I would like to thank Fidelity Bank and Melissa Turlip for their continued commitment to the students of Dunmore.

VII. NEW BUSINESS –

Motion by Mr. Hallinan thanked Vince Fedor, Kim Ahern and Dan Badyrka for their Services. Mr. Coleman cleared up changed costs for Facility use.

VIII. PRESIDENT'S REPORT –

IX. SUPERINTENDENT'S REPORT - See Attached

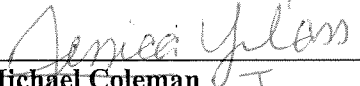
***** ACCEPTANCE OF REPORTS**

Motion by Mr. Coleman seconded by Mr. McHale to accept the Superintendent's Report and make it part of the MINUTES.
ALL PRESENT WERE IN FAVOR


X. ADJOURNMENT

Motion by Mr. Muracco seconded by Mr. Coleman to adjourn to meet in Regular Session or at the call of the CHAIR.
ALL PRESENT WERE IN FAVOR

Respectfully submitted,



Michael Coleman
Board Secretary


Jessica Libassi

