

**DUNMORE SCHOOL DISTRICT**

**REGULAR MEETING  
SEPTEMBER 21, 2022**

The Regular Monthly Meeting of the Dunmore Board of School Directors was held **Wednesday, September 21, 2022, at 6:00pm** in the High School Cafeteria. The Work Session was held **Monday, September 19, 2022, at 6:00pm** in the Board Room. Mr. Muracco presided.

**I. ROLL CALL OF DIRECTORS**

|               |             |
|---------------|-------------|
| MR. BUTLER    | PRESENT     |
| MR. COLEMAN   | NOT PRESENT |
| MR. HALLINAN  | PRESENT     |
| MR. HUNT      | PRESENT     |
| MR. KRANICK   | PRESENT     |
| MS. LIBASSI   | PRESENT     |
| MS. MCDONOUGH | PRESENT     |
| MR. MCHALE    | PRESENT     |
| MR. MURACCO   | PRESENT     |

**ALSO PRESENT:** Mr. Marichak, Mrs. Lopatka, Atty. Matthew Dempsey-  
**Motion by Mr. Kranick seconded by Mr. Muracco to appoint Ms. Libassi Temporary Board Secretary.**  
**ALL PRESENT WERE IN FAVOR**

\*\*\* **PUBLIC DISCUSSION** – None

**II. APPROVED MINUTES**

**Motion by Mr. Hallinan seconded by Mr. Hunt to approve the MINUTES of the Regular Meeting of August 17, 2022.**  
**ALL PRESENT WERE IN FAVOR**

**III. COMMUNICATIONS**

**A. Motion by Mr. McHale seconded by Mr. McDonough that permission be granted to the Following for the use of District facilities/equipment:**

- 1. Marywood University use of track for Women's & Men's team; fall after November 18<sup>th</sup> 2-3 days a week and spring 2023 five days a week for 2 hours Maximum. Will not use facilities when Dunmore School activities are Scheduled.**
- 2. Mark Finan request the use of the DHS café for 2 LIAA meetings.**
- 3. Ratify Jr. Bucks use of practice field. This is to accommodate parents during "Back to School Night"**
- 4. Dunmore Jr. Bucks request field 10/15/22 for ACCJFL games. Additional personnel will be present. The expenses will be covered By Jr. Bucks.**
- 5. DEC PTA request parking lot for Trunk or Treat on 10/22/22**

**The use of District facilities is subject to the conditions established by the Dunmore School District and may not conflict with any regularly scheduled activity.**  
**ALL PRESENT WERE IN FAVOR**

IV. PERSONNEL

- A. Motion by Mr. Butler seconded by Mr. Hallinan to accept the Personnel Reports.  
ALL PRESENT WERE IN FAVOR
- B. Motion by Mr. Kranick seconded by Mr. Hallinan to appoint William Jones, Freshman Basketball Coach effective immediately. Terms are defined in the Agreement with the Dunmore Federation of Teachers.  
ALL PRESENT WERE IN FAVOR
- C. Motion by Ms. Butler seconded by Ms. McDonough to appoint Mentor Teachers for The 2022-2023 School year. Terms are defined in the agreement with the Dunmore Federation of Teachers. (See attached list)  
ALL PRESENT WERE IN FAVOR
- D. Motion by Mr. Hallinan seconded by Mr. Butler to appoint After School Tutoring for the 2022-2023 School year. Terms are defined in the Agreement With the Dunmore Federation of Teachers. (See attached list)  
ALL PRESENT WERE IN FAVOR
- E. Motion by Mr. Hallinan seconded by Mr. Kranick to appoint William Jones, Jr./Sr. High School Service Club Advisor effective immediately. Terms are defined in the Agreement with the Dunmore Federation of Teachers.  
ALL PRESENT WERE IN FAVOR
- F. Motion by Mr. Hunt seconded by Mr. Butler to appoint Jerry Dempsey, Volunteer Football Coach/Equipment Manager effective immediately.  
ALL PRESENT WERE IN FAVOR

V. EDUCATION

- A. Motion by Ms. McDonough seconded by Mr. Hunt to update Policies; 236.1 Threat Assessment, 805 Emergency Preparedness and Response, 805.2 School Security Personnel & 808 Food Services.  
ALL PRESENT WERE IN FAVOR
- B. Motion by Mr. Kranick seconded by Mr. Hallinan to allow the Dunmore School District to enter into the Education Leading to Employment and Career Training (ELECT) consortium. It is moderated by the Scranton School District. It provides Services to students who may become pregnant or parenting.  
ALL PRESENT WERE IN FAVOR

VI. FINANCE

- A. Motion by Mr. McHale seconded by Ms. Libassi to approve the following payrolls:  
8/19/22, 9/2/22 & 9/16/22

|         |                     |
|---------|---------------------|
| 8/19/22 | \$318,208.21        |
| 9/2/22  | \$453,031.98        |
| 9/16/22 | <u>\$404,290.94</u> |
|         | \$1,175,531.13      |

- ALL PRESENT WERE IN FAVOR
- B. Motion by Mr. Hallinan seconded by Mr. McHale to accept the Treasurer's Report for the month(s) of AUGUST 2022.  
ALL PRESENT WERE IN FAVOR
- C. Motion by Mr. Hallinan seconded by Mr. Butler to approve Real Estate Tax Collector's Report for month (s) of AUGUST 2022.  
ALL PRESENT WERE IN FAVOR
- D. Motion by Mr. Kranick seconded by Mr. McHale to approve Payment for LIST OF BILLS: \$386,541.40.  
ALL PRESENT WERE IN FAVOR
- E. Motion by Ms. McDonough seconded by Mr. Hunt to accept Activities Reports for month(s) of AUGUST 2022.  
ALL PRESENT WERE IN FAVOR
- F. Motion by Mr. Hallinan seconded by Mr. McHale to Wage Tax-Collector's Reports For month (s) of AUGUST 2022.  
ALL PRESENT WERE IN FAVOR

## **MENTOR TEACHERS**

**2022-2023**

### **FOREIGN LANGUAGE**

TARA COOPER

### **HEALTH AND PHYSICAL EDUCATION**

DIANE PEGULA

### **SOCIAL STUDIES**

DANA SHIELDS

### **ELEMENTARY SPECIAL EDUCATION (3)**

KIM COYLE

ASHLEY BURGETTE

ALLISON MENDOLA

### **ELEMENTARY (3)**

ERIN KREIS

BRIDGET KAPMEYER

KRISTIN PERRY

## **AFTER SCHOOL TUTORING**

**2022-2023**

### **MATH**

KAITLYN BEVANS

MEGAN JUDGE

### **ENGLISH**

MAURA IRVING

CELINE CARLIER

### **BIOLOGY**

CHRISTY HINTON

### **ELEMENTARY**

LISA NARO

JOSH D'ANNUNZIO

ANN MARZOLINO

ALLISON MENDOLA

DANA CORDARO

ASHLEY COAR

STACEY KARZENOSKI

JULIA CANTARELLA

KRISTIN PERRY

KAITLIN KORDISH

LAUREN TUR

KRISTEN DEMPSEY

- G. Motion by Mr. Butler seconded by Mr. McHale to approve Capital Project payments;  
C.M. EICHENLAUB \$5,480.00  
C.M. 3 BUILDING SOLUTIONS;  
- DOOR & WINDOWS APP#1 \$640,792.66  
- PHASE 2 APP#5 \$1,023,485.50  
- PHASE 2 APP#6 \$575,511.80

ALL PRESENT WERE IN FAVOR

- H. Motion by Ms. McDonough seconded by Mr. Butler to approve an increase in the Bus Rates from Pete's Garage from \$350.00 to \$390.00 for buses #4, #5 & #7 for the 2022-2023 School year. The length of these runs have been extended for this School year.  
ALL PRESENT WERE IN FAVOR

VII. NEW BUSINESS - None

VIII. PRESIDENT'S REPORT

Mr. Muracco wished everyone a great School year.

IX. SUPERINTENDENT'S REPORT - None

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ACCEPTANCE OF REPORTS

Motion by Mr. Kranick seconded by Mr. McHale to accept the Superintendent's Report and make it part of the MINUTES.  
ALL PRESENT WERE IN FAVOR

X. ADJOURNMENT

Motion by Mr. Hallinan seconded by Mr. Butler to adjourn to meet in Regular Session or at the call of the CHAIR.  
ALL PRESENT WERE IN FAVOR

Respectfully submitted,

  
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Jessica Libassi  
Temporary Board Secretary

