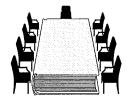
DUNMORE SCHOOL DISTRICT

Board of Education



The Regular Monthly Meeting of the Dunmore Board of School Directors will be held **Wednesday**, **April 20**, **2022**, **at 6:00pm** in the Dunmore High School Cafeteria with the Work Session also on **Wednesday**, **April 20**, **2022**, **at 5:00pm**.

AGENDA

- I. ROLL CALL OF DIRECTORS
- *** ANNOUNCE EXECUTIVE SESSION –Personnel/Legal Matter(s)
- *** PUBLIC DISCUSSION
- ** OPENING OF BIDS -
- II. APPROVE MINUTES March 17, 2022

III. COMMUNICATIONS

- A. Use of Facilities/Equipment:
 - 1. Use of DHS Gym and Café for Cheer Clinic on 6/16/22 and 6/17/22 9:00 am to 1:00 pm and 6/18/22 9:00 am to 11:00 am.
 - 2. Track Officials Meetings 4/4, 4/11, 4/25 and 5/2/2022 DHS Café.

B. OTHER COMMUNICATIONS

- 1. Dunmore Borough Cleanup on 4/30/22 10am 12pm. Mr. O'Malley would like permission to get DSD Students involved for Campus Cleanup.
- 2. Update on Climate Survey
- 3. Potential 6th Grade field trip to Hershey Park
- 4. True Colors Club explanation 41 Students signed up.
- 5. Tentative Field Turf replacement Schedule.
- 6. Discussion of Cheerleader tryouts; Policy for Football and Basketball Title IX implications.
- 7. Golf scenarios:
 - Venue
 - Green fees
 - Transportation
- 8. Unused snow days will result in the following days that School will be Closed:

Friday, May 13, 2022

Friday, May 20, 2022

Friday, May 27, 2022

V. PERSONNEL

- A. Accept Personnel Reports.
- B. Accept resignation from Maura Reilly, Assistant Basketball Cheer Coach.
- C. Accept resignation from John Bennett, Technology Coordinator
- D. Appoint two (2) Instructional Aides
 - One (1) for Autistic Support Jr/Sr High School
 - One (1) for Emotional Support DEC
- F. Appoint Joe Baltrusaitis Volunteer Jr. High and Varsity Track Coach
- G. Appoint Spanish/French Teacher
- H. Appoint Paul Ross Volunteer Girls Softball Coach
- I. Appoint Senior Project Coordinator
- J. Appoint Assistant Basketball Cheerleading Coach
- K. Appoint True Colors Club Moderator
- L. Appoint David Rebar Volunteer Football Coach
- M. Appoint Al Karaffa Volunteer Football Coach

V. EDUCATION – FEDERAL PROGRAMS –TITLE PROGRAMS

- A. Summer Program 6/20/22 to 7/21/22 for Jr./Sr. High School and DEC 6/20/22 to 7/14/22.
 - Permission to post for positions
 - YMCA Program 6/20/22 to 7/28/22
 - ESY Program 7/5/22 to 7/28/22 (In Jr./Sr. High School)
- D. Potential acceptance of outside (Riverside) Autistic Student Jr/Sr High School.
- E. Public review of Special Education Plan.

VI. FINANCE

- A. Approve payrolls of: 3/18/22 & 4/1/22.
- B. Accept Treasurer's Report for month (s) of MARCH 2022.
- C. Accept the Career Technology Center's 2022-2023 Budget.
- D. Approve Payment for LIST OF BILLS: \$440,530.72.
- E. Accept Activities Reports for month (s) of MARCH 2022.
- F. Accept Wage Tax-Collector's Reports for month (s) of MARCH 2022.
- G. Approve Accounting Software from CSIU.
- H. One (1) year renewal with Nutrition Inc.
- I. Approve JMSI for Air quality and Water testing.
- J. Discuss ESSER's funding.
- VII. NEW BUSINESS -
- VIII. PRESIDENT'S REPORT -
- IX. SUPERINTENDENT'S REPORT ADJOURNMENT –