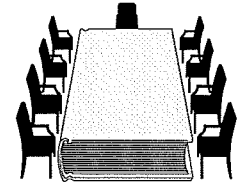


DUNMORE SCHOOL DISTRICT

Board of Education



The Regular Monthly Meeting of the Dunmore Board of School Directors will be held **Wednesday, March 16, 2022, at 6:00pm** in the Dunmore High School Cafeteria with the Work Session on **Monday, March 14, 2022, at 6:00pm**.

A G E N D A

- I. ROLL CALL OF DIRECTORS**
 - *** ANNOUNCE EXECUTIVE SESSION –Personnel/Legal Matter(s)**
 - *** PUBLIC DISCUSSION**
 - ** OPENING OF BIDS –**
- II. APPROVE MINUTES – February 16, 2022**
- III. COMMUNICATIONS**
 - A. Use of Facilities/Equipment:**
 - 1. Seniors vs Faculty Basketball game DHS Gym on 4/5/22 at 6:30pm**
 - B. OTHER COMMUNICATIONS**
 - 1. Board feedback on a potential School Climate Survey.**
 - 2. Discussion on a request to create the True Colors Club (Gay – Straight Alliance Club.**
 - 3. Status of the dress code policy for next School year.**
 - 4. Student participation in Dual Enrollment with Lackawanna College.**
 - 5. Update on established Security check procedure by night Maintenance Dept.**

V. PERSONNEL

A. Accept Personnel Reports.

B. Appoint three (3) Special Education Teachers

To be assigned by Administration;

- Learning Support DEC
- Emotional Support DEC
- Autistic Support Jr./Sr. High School

C. Appoint Mentor Teacher for DEC Guidance.

D. Appoint Kim Marchese, LPN full time to service both buildings

E. Appoint Fall Extracurricular Coaches for the 2022-2023 School Year

F. Appoint Rocco LaCapra, Volunteer Football Coach pending Clearances

V. EDUCATION – FEDERAL PROGRAMS –TITLE PROGRAMS

A. Expulsion of Student ID # 4816875158.

B. Amend Health and Safety Plan to make Masks optional.

C. Approve Field trip to Walt Disney World for the Band and Crimsonettes 3/16/23 to 3/20/23.

VI. FINANCE

A. Approve payrolls of: 2/18/22, 3/4/22.

B. Accept Treasurer's Report for month (s) of FEBRUARY 2022.

C. Accept the June 30, 2021 Audit presented by Murphy, Dougherty and Company.

D. Approve Payment for LIST OF BILLS: \$617,682.06.

E. Accept Activities Reports for month (s) of FEBRUARY 2022.

F. Accept Wage Tax-Collector's Reports for month (s) of FEBRUARY 2022.

G. Status of Teachers contract negotiations.

H. Extend a five (5) year contract with TOPP Copy for District copiers.

I. Accept assessment figure on tax appeal for Riccardo' Supermarket.

J. Authorize appraisal on APEX for Waste Service

VII. NEW BUSINESS –

VIII. PRESIDENT'S REPORT –

IX. SUPERINTENDENT'S REPORT –

ADJOURNMENT –