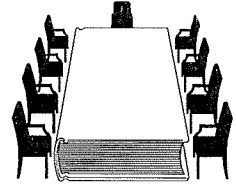


# **DUNMORE SCHOOL DISTRICT**

## **Board of Education**



A Regular Meeting of the Dunmore Board of School Directors will be held **Monday, 2021 at 6:00pm** in the Dunmore School District's Board Room with the Work Session also, on **Monday September 13, 2021 at 5:30pm.**

### **A G E N D A**

- I. **ROLL CALL OF DIRECTORS**
  - \*\*\* **ANNOUNCE EXECUTIVE SESSION –Personnel/Legal Matter(s)**
  - \*\*\* **PUBLIC DISCUSSION**
  - \*\* **OPENING OF BIDS –**
- II. **APPROVE MINUTES –**
- III. **COMMUNICATIONS**
  - A. **Use of Facilities/Equipment:**
    - 1. **Dunmore Borough's Civil Service Commission request use of one (1) DHS Classroom Oct 2<sup>nd</sup> or 9<sup>th</sup> for testing.**
    - 2. **Marywood's Cross Country requests the use of the Track beginning in September 2021.**
    - 3. **Fall Teener League – use of baseball field**
    - 4. **Signage request in Football Stadium**
  
  - B. **OTHER COMMUNICATIONS**
    - 1. **Board Member Vacancy**
    - 2. **A motion to appoint \_\_\_\_\_ to the position of School Board Director to replace Robert Holtham for the remainder of the Term, or as otherwise decided by the laws of Pennsylvania.**
    - 3. **Substitute PCA's**
- IV. **PERSONNEL**
  - A. **Accept resignation Jill Trichilo, Social Studies Teacher**

**V. EDUCATION – FEDERAL PROGRAMS –TITLE PROGRAMS**

- A. Threat Assessment Policy**
- B. Additions to Threat Assessment Team, Kaley Noone, Chris Lucas as Chair of the Committee**
- C. K-12 Covid Testing State Program**
- D. Update Policies 006 Meetings, 903 Public Participation**
- E. Approve training for Capt. Springer for Leading Conflict at Bucks County Police Training Center on September 9-10, 2021**

**VI. FINANCE**

- A. Capital Project payments**

**VII. NEW BUSINESS –**

**VIII. PRESIDENT’S REPORT –**

**IX. SUPERINTENDENT’S REPORT –**

**ADJOURNMENT –**